

# PUBLIC AGENDA

## NINTH (2024-2025) MONTHLY MEETING of the COLORADO CIVIL RIGHTS COMMISSION

Friday, May 16, 2025

Civic Center Plaza

Conference Room 100-C

1560 Broadway, Denver CO 80202

<https://meet.google.com/tvs-chjt-atc?hs=122&authuser=0>

Telephone Number: 929-356-4399

PIN Number: 332 581 378#

Approximately 10:00am

Public Session

I. Public Meeting - Call to Order

II. Approval of Public Session Minutes  
April 25, 2025

III. Director's Report

IV. Attorney General's Report

V. Other Business  
-Division's Outreach and Education - Update

VI. Audience Participation

VII. Executive Session

I move that the Commission enter into Executive Session at this time in order to consider the following matters:

  X   To address the following cases on the May 16, 2025, agenda for appeal or review, hearing worthiness consideration, and settlements which are required to be kept confidential pursuant to Sections 24-34-306(3) and 24-6-402(3)(a)(III), C.R.S. E2400022776, E2400023063x, P2400024829x, H2500026232, H2500026298, E2400024832, E2400023831, P2500026734x, E2400024034, H2500025191, and H2400021455.

  X   To discuss the following case which is the subject of pending or imminent court action, pursuant to Section 24-6-402(3)(a)(II), C.R.S., *School Dist. 49 v Aubrey Sullivan, et al.*, Civil Action No. 1:25-cv-1436-REB

       To conference with counsel for the commission concerning the following specific claims or grievances, pursuant to Section 24-6-402(3)(a)(II), C.R.S.

       For the purpose of receiving legal advice pursuant to section 24-6-402(3)(a)(II), C.R.S. regarding

VIII. Attestation of Commission Members

IX. Vote on Cases Before the Commission on Appeal or Review:

1. E2400022776
2. E2400023063x
3. P2400024829x
4. H2500026232

5. H2500026298
6. E2400024832
7. E2400023831
8. P2500026734x
9. E2400024034
10. H2500025191

**X. Attorney General's Report**

1. H2400021455; Elizabeth Ramirez and Matthew Klingberg v. Stephenson Family Trust et al., CR2024-0017 - Settlement Agreement

**XI. Recess**

**XII. Commissioner Training**

**A. Director's Training to the Commission**

**B. Executive Session**

I move that the Commission enter into Executive Session at this time for the purpose of receiving legal advice, pursuant to Section 24-6-402(3)(a)(II), C.R.S., regarding the Commission's roles and obligations, conflicts, the Colorado Open Records Act, and other specific legal questions and advice related to best practices.

**XIII. Next Meeting June 27, 2025**

**ADJOURNMENT**