

PUBLIC AGENDA

EIGHTH (2024-2025) MONTHLY MEETING of the COLORADO CIVIL RIGHTS COMMISSION

Friday, April 25, 2025
Via Video and Teleconference

<https://meet.google.com/emr-nbhz-doj?hs=122&authuser=0>

Telephone Number: 1-919-590-5424

PIN Number: 155 892 408#

Approximately 10:00am

Public Session

- I. **Public Meeting - Call to Order**
- II. **Approval of Public Session Minutes**
March 28, 2025
- III. **Director's Report**
- IV. **Attorney General's Report**
1. H2400020510; Emily Taylor v. Henderson Management and Real Estate, LLC et al., CR 2024-0013 - Closure Order
- V. **Other Business**
-Division's Outreach and Education - Update
- VI. **Audience Participation**
- VII. **Executive Session**
I move that the Commission enter into Executive Session at this time in order to consider the following matters:

 X To address the following cases on the April 25, 2025, agenda for appeal or review, hearing worthiness consideration, and settlements which are required to be kept confidential pursuant to Sections 24-34-306(3) and 24-6-402(3)(a)(III), C.R.S. E2400022316, E2400024490x, E2400023924x, E2500026218, E2500026219, E2400022502x, E2400023190, H2500023739, E2400022769, E2400023036x, H2400024776, E2500024814, E2500026056x, E2500024845, H2500025217, P2400023761x, E2400023018, P2500026930x, and P2400022754x.

 ___ To discuss the following case which are the subject of pending or imminent court action, pursuant to Section 24-6-402(3)(a)(II), C.R.S.

 ___ To conference with counsel for the commission concerning the following specific claims or grievances, pursuant to Section 24-6-402(3)(a)(II), C.R.S.

 ___ For the purpose of receiving legal advice pursuant to section 24-6-402(3)(a)(II), C.R.S. regarding
- VIII. **Attestation of Commission Members**
- IX. **Vote on Cases Before the Commission on Appeal or Review:**
 1. E2400022316
 2. E2400024490x
 3. E2400023924x
 4. E2500026218

5. E2500026219
6. E2400022502x
7. E2400023190
8. H2500023739
9. E2400022769
10. E2400023036x
11. H2400024776
12. E2500024814
13. E2500026056x
14. E2500024845
15. H2500025217

X. Vote on Cases Before the Commission for Hearing Worthiness

1. P2400023761x
2. E2400023018
3. P2500026930x
4. P2400022754x

XI. Attorney General's Report

XII. Next Meeting May 2025

ADJOURNMENT